



SAWT AL-HIND

The

VOICE OF HIND 17

ISSUE

DHU AL-QADAH 1442



The OF Religion **SLAM**

And the Religion of Secularists

CONTENT

7
1
E
S
U
I
S
O
f

1

Nullifiers of Islam. (1)



page | 03

2

In the path of Allah. (Nasheed)



page | 07

3



The religion of Islam and the religion of secularists.



page | 08

4

An important explanation.



page | 12

5

Israel of South Asia.



page | 13

6

The virtues of spending in the path of Allah.



page | 15

Nullifiers OF ISLAM

1



By
Shaykh Turki Al-Bin Ali
(may Allah accept him)

Lesson 1

We must know that there are two types of purity.

1. Major Purity (الطهارة الكبرى):

This type of purity involves purifying oneself from the impurity of Disbelief (كفر/شرك) and the evidence for this was mentioned in the Quran: **“O ye who believe! Truly the Disbelievers are impure; so, let them not, after this year of theirs, approach the Sacred Mosque....”** [Tawba-28].

And this was what the prophet PBUH was referring to when he said in the hadith narrated by Abu Huraira: **“The believer is always pure, nothing will make him impure”** [Bukhari & Muslim]

This spiritual impurity cannot be cleaned even if one was to physically wash himself with the water of the oceans and seas. The only way to remove this spiritual impurity is through being a Muslim who lives by Tawheed [Monotheism]. And this is the aim of this series of lectures to explain the matters dealing with Major Purity and what nullifies Islam.

2. Minor Purity (الطهارة الصغرى):

This type of Purity involves the physical purity which is required of performing certain deeds like Salaat with certain means such as Wu'du, Tayamum or Ghusl etc. And you find out that the majority of the Muslims worldwide are well aware of these and that probably know the nullifiers of Minor purity by heart, which is something positive; However, Muslims should know that there are priorities because it is not befitting for a Muslim to know the nullifiers of Wu'du without knowing the Nullifiers of Islam. The matters dealing with Minor Purity are well known among Muslims. If we make a survey where we

ask random Muslims from different parts of the world, the majority would answer the question **“What are the nullifiers of Wu'duu?”**, But if the Question **“What are the nullifiers of Islam and Tawheed?”** is asked that would show the extent of how the majority of Muslims are unaware of this crucial matter.

The impacts of the nullifiers of Islam on a person are far greater than the impact of the nullifiers of Wudu in both this Dunya and Akhirah. So, we must be aware of what nullifies Islam as much as we are aware of the nullifiers of Wudu.

On the authority of Hudhayafa Ibn Al Yamman RA said: **“People used to ask the prophet PBUH about the ways to good deeds and I used to ask him about the ways to evil so that I avoid them”** [Bukhari & Muslim]. So, it is the way of the believer to know the routes to evil in order to be cautious from them. The worst from of evil for mankind is the evil of Disbelief. So, the reason behind learning the nullifiers of Islam is to know them to avoid falling in them knowingly or out of acquired ignorance.

The Shaykh Mohammed ibn Abdul Wahab Rahimahullah wrote a piece regarding the nullifiers of Islam and called it **“The 10 nullifiers of Islam.”**

A question comes to mind **“Are the nullifiers of Islam only 10?”**

The answer is they are many and not only restricted only to 10 nullifiers and some scholars from the Shaffi'ie school of thought as was quoted by Shyakh Sulayman ibn Sahman Rahimahullah [Al-Durrar Suniya (DS) Vol.2 P.360]: **“That the nullifiers of Islam can reach up to four hundred nullifiers”.**

Another question comes to mind **“Then how come**

the Shaykh Muhammad Ibn Abdul Wahab only mentioned ten nullifiers from being up to 400 nullifiers?"

One answer is that some scholars like Shaykh Sulayman ibn Sahman RA who said: **"These ten nullifiers are the agreed upon amongst the scholars and as far as other nullifiers, then there is a difference of opinion regarding them"**. Just as there are agreed upon nullifiers of Wudu'u and those which are differed upon, the same applies for the nullifiers of Islam, there are agreed upon nullifiers of Islam and ones which are differed upon, this is less likely to be the correct opinion because Shaykh Sulayman ibn Sahman RA himself said that the nullifiers could reach up to 400 nullifiers. And also, if we make a list of the agreed upon nullifiers among the scholars, we will find out that they are more than 10.

Another answer was mentioned by our Shaykh (May Allah hasten his release and protect him) in the introduction of his written explanation of the nullifiers of Islam: **"These are 10 nullifiers mentioned by Shaykh Mohamed ibn Abdul Wahab RA and there are many more mentioned by other scholars that are agreed upon, however these 10 nullifiers represent the roots from which all other nullifiers branch from"**. And this is valid opinion.

The third opinion regarding this matter which is more likely to be correct is that these 10 nullifiers were the most widespread nullifiers at the time of Shyakh Muhammad ibn Abdul Wahab and that is why he specifically mentioned them and put emphasis on them. And this leaves a lesson for us that its not befitting for a preacher of Allah to remain on a different planet from those of his audience. He must address the relevant issues which are seen around him. He must talk about the evils that are taking place around him, his people and those close to him. After making a list of the 10 nullifiers Muhammad Ibn Al-Wahab mentioned that these are the most common nullifiers that are performed.

Many times, we find that many of the present icons of the Murji'iah travel around explaining the Mutoon (booklets) written by Muhammed Ibn Abdul-Wahab. So, we shouldn't be surprised if we hear that one of the figures of Irja'a today traveled on a Dawah trip to a country and started his schedule by rushing to explain the 10 nullifiers of Islam. They rush to explain these nullifiers to place the shackles, doubts and chains of Irja'a around these nullifiers, doubts such as **"We don't know what was in his heart when he committed a nullifier"** or **"He must claim that this was revealed from Allah"** or **"We must know that he rejects it by his heart first"** etc. and the list goes

on to make false conditions that even Iblees himself didn't fall in as we will explain. So, they rush to explain these nullifiers to cause more confusion attempting to cover up for the rulers rather than explaining them properly.

Biography of Shaykh Muhammad ibn Abdul Wahab

Before we start explaining the nullifiers of Islam by Shyakh Muhammad Ibn Abdul-Wahab we will shed light on the writer's life and the major events from his biography due to the fact that his image was severely distorted by his enemies from the innovators and polytheists from his time until today. His image got distorted the same way the enemies of Tawheed from all times and eras distort the image of the callers of Tawheed whether they're prophets or scholars or Mujahideen.

People have spoken against Allah and attributed a son and a wife to him. They accused the best of mankind the prophet PBUH with many atrocities and lies. If people said this about their creator and the best of mankind, then those less than them should be expecting more lies and distortion, for if you chose to inherit and live by the message of the prophet PBUH then you will surlily inherit the enemies of his message from the day Adam was created until the day of judgment.

There are many lies that got spread about this noble Shaykh, so we shall try our best to summarize his life and clarify the lies which can be barriers and obstacles between the people and deriving benefit from his books.

His name is Shaykh Muhammad ibn Abdul-Wahab Ibn Sulayman Ibn Ali Al-Tamimi (RA). Born on 1115 Hijri. He was

born in a village in Najd called Al-Uyainiya . He was born in a household known for their righteousness and Islamic knowledge.

His grandfather Shaykh Sulayman ibn Ali Al-Tamimi who was known as one of the heads and references of Hanbali Fiqh at his time.

His Father Abdul-Wahab also from the scholars was the Qaadi of his town ruling by the book of Allah the Sunnah of the prophet (PBUH).

His brother Shaykh Sulayman gained his father's knowledge and became the Qaadi after his father.

So, it is not surprising that from such a household with such reputation the likes of Shaykh Muhamad Ibn-Abdul Wahab would emerge.

His quest in seeking knowledge started since his childhood. His first teacher was his father Shaykh Abdul Wahab. He first started by learning the Quran which he fully memorized before reaching the age of 10.

He then moved on to learn Arabic, Tafsir, Hadith, Fiqh



from his father until the day when his father allowed him to lead the prayers at his presence by the age of 16. His father was very impressed at his son's intelligence and he saw that his son Muhammad is qualified to be an Imam by the age of 16.

His brother Sulayman said: **"My father was very impressed at my brother's intelligence and he used to tell me how he always got benefit from Muhammad"**.

Among those under whom he studied in his early life was Shaykh Abdul Rahman Ibn Ahmad who was one of the prominent scholars in Najd. He also studied under Shaykh Hassaan Al-Tamimi who was also from his town.

He then continued his quest for seeking knowledge by travelling to seek more knowledge.

He first travelled to Makkah as a pilgrimage to Umrah where he spent time learning under the scholars of Makkah. He then travelled to the land of the prophet PBUH Al-Madinah and studied under prominent scholars of Madinah such as Shaykh Muhammad Ibn Haya Al-Sindi and Shaykh Abdullah Ibn Ibraheem Al-Shimmiry (RA).

He then travelled to the land of Iraq mainly the town of Al-Basrah where he benefitted a lot from the eminent scholars like Shyakh Muhammad Al-Majmoiey rahimahullah.

During his trips in seeking knowledge he didn't limit himself only to gaining knowledge but he was calling people to Allah by commanding good and forbidding the evil and mostly speaking against the evil of grave worshipping which was widespread at that time.

When the people of Al-Basrah noticed him constantly warning the people and speaking against grave worship and the other routes to disbelief that were widespread, the people of Al-Basrah were very fed up and decided to force Shyakh Muhammad Ibn Abdul Wahab to leave Al-Basrah.

He then moved from Al-Basrah to his hometown. It is mentioned that on his way back he ran out of food and water in the middle of the desert and he almost died until he was saved by a man who found him and saved him, then took him to his town which is called Al-Zubayr in the land of Iraq, he stayed there for a while until he went back to Al-Ihsaa.

He was looking forward to the land of Al-Shaam to study there under the scholars during the course of his quest for seeking knowledge but he couldn't, so he stayed in Al-Ihsaa and he studied under the scholars of Al-Ihsaa like Shaykh Abdullah Ibn Muhammad Al-Shafie Al-Ihsaa'ie (RA).

He then headed back to Najd where he spent the majority of his time reading the books of the Salaf until he

learnt the matters of Aqeedah based on the understanding of the classical scholars. He was precisely reading the books of Shaykhul-Islam Ibn Taymiyah and his bright student Ibn Al-Qayim (RA).

The books of both Ibn Taymiyah and Ibn Al-Qayim are known for summarizing the fundamentals of belief of the scholars from the Salaf.

He kept reading the books of Ibn Taymiah and Ibn Al Qayim in an environment where all forms of Shirk/disbelief (such as grave worship-asking the dead for aid-ruling by the tribal laws instead of the law of Allah) and sins (such as adultery-theft-murder) in general were very common and widespread.

At that time if anyone was known for reading books authored by Ibn Taymiah or Ibn Al Qayim, he was treated as an outcast and people would fear dealing with him, he could be killed or kicked out of the town for doing so.

The Shaykh even survived an assassination attempt after people broke into his house and tried to kill him but Allah protected him.

Reading the books of Ibn Taymiah or Ibn Al Qayim

at that time was a very risky thing to accomplish, especially in that environment if you get caught. It was mentioned that Shaykh Muhammad Ibn Abdul-Wahab would rip the front cover page of the books which he read to prevent people from knowing that he had

been reading the books of Ibn Taymiyah or Ibn Al Qayim.

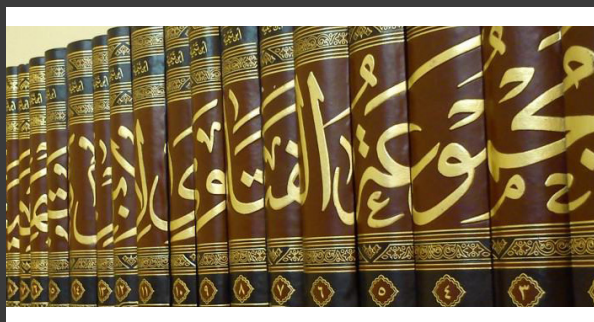
People used to warn from their books and showed animosity towards anyone who would read their books.

History repeats itself today, the same thing is happening at present, as we find out that the majority of brothers today who follow the path of the Salaf who read and study from the brave scholars speaking of the Haqq cannot mention the names of such scholars in public due to peoples warning against them.

When I was studying in one of the universities in a certain country, I had my circle of friends and whenever we used to exchange the books written by the brave & current scholars, we would do so by covering the front page putting the titles of books explaining Arabic language and Arabic Grammar regarding which people have no objection.

He learned and benefitted a lot from covert reading and study of the books by Ibn Taymiah and Ibn Al Qayim until he decided to spread the Aqeedah publicly in his hometown, Najd.

He went public more precisely after the death of his father. His father used to criticize the harshness of his son in forbidding the evil and commanding good and publicly



propagating Tawheed.

After he went public, he started having followers and a circle of students which provided him with the power not only to limit speaking against the evil of shirk, but also, he and his students started changing the evil by their hands, he started cutting down the trees and palm trees which were asked by many people for seeking assistance besides Allah and that is a clear form of shirk.

He also started leveling down the graves which were worshipped by many and many used to make Tawaaf around them or slaughter for those inhabitants of the graves. Many at that time used to worship the graves of people who were known to be righteous or people who were misguided but are considered righteous by those who worship them. They are dead people who have no power to do anything, neither for themselves nor for anyone else.

He followed the prophet (PBUH) in destroying the graves which are built to be honored as was narrated by Ali Ibn Abi Talib RAA: **"I pledged the prophet PBUH that I would level down any grave that is honored" [Muslim].**

His influence and power grew and his followers kept increasing until they reached about 600 followers from the people of Najd, they were strong enough to destroy and level down a very famous grave at that time which was attributed to the companion Zayd Ibn Al-Khattab (RA). People used to commit shirk in that grave by seeking to the grave instead.

His influence kept increasing until him and his students started publicly commanding good and forbidding the evil through forming a **Hisba**.

His influence kept increasing until he started applying the laws of Allah and the Hudood (Divine penalties) of Allah that were neglected at that time.

It is mentioned that a married woman came to Shaykh Muhammad Ibn Abdul-Wahab and admitted that she committed Zina (Adultery), he kept asking hoping that she didn't fulfill the criteria of the punishment (which is

stoning to death in the case of a married individual in the Quran and the Sunnah), but she kept on insisting and admitting the crime. It is one of the toughest punishments from amongst the Hudood.

The Shaykh applied the Hadd of zina on that woman and when he did so the Al-Alarabiya news Channel started criticizing him ... Just kidding. But after that punishment had been applied the people at that time started a campaign against him **"How dare he stone people to death?" "Why is he lashing the people who drink Alcohol?" "Who does he think about himself?"**

The grave-worshippers, adulterers and alcohol drunkards all gathered and agreed to kick him out of Najd.

He was forced to leave his hometown to a town called Al-Dariya which is very close to the modern-day Riyadh.

He was forced to travel in the hot desert without even taking proper supplies. All he had was a small hand-held fan during his trip. He was making remembrance of Allah as he was walking until he reached Dariyaa.

When he arrived there, he was hosted by one of the locals,

from where he continued his quest in calling people to Allah through preaching Tawheed, commanding good and forbidding the evil.

He kept on calling to Allah until his followers started increasing and from among the followers was Shaykh Muhammad Ibn Saud. He was a prince over that region. And that was a milestone where the guiding book was paired to the protecting sword.

Once these two elements join together then that's a recipe for the victory. Just as Shaykh Ibn Taymia said: **"The way that Islam had been established on earth is by a guiding book and a protecting sword and Allah is sufficient to grant victory."** This is very true and can be proven correct from the Seerah of the prophet (PBUH), the prophet only became well-known and achieved great influx of followers after he had established Islam in Madi-nah following Hijrah.

(to be continued...)



وَأَنْتُمْ الْأَعْلَوْنَ إِنْ كُنْتُمْ مُؤْمِنِينَ

كلمة صوتية للمتحدث الرسمي للدولة الإسلامية

الشيخ المهاجر أبي حمزة القرشي (حفظه الله تعالى)



...In the path of Allah

We have fought wars **in the path of Allah**, and today we are heating them up. We are slaughtering kufr and rooting out calamities, trampling on skulls and pulling out hearts.

Indeed, we have turned the troops like the storm towards Allah. And indeed, it's necessity is proved. We do not make friends with any nation except the people of truth, they are the ones who have established the religion with **solemn Methodology**.

Indeed, we became spirited youth, in search of nobility, **otherwise by Allah!** We can never get to the truth. We have begun our splendid era by invading, which is trampling the flags and distorted ideas.

Here we have prepared ourselves to rise for the excellence, and we have established the **Islamic State**, and passed the afflictions. Whenever the circumstances seem to besiege us, we ask our Lord to grant us victory soon.

We embraced death in the midst of horror, and we initiated the dawn, and we adorn it with new attire. We reached the peak of glory by steadiness, and we turned the battlefield into a furious volcano.

Whoever is hostile to our flag, has vanished in the fire of rage, and has become helpless and perishes in the flames of war. So, reap the evils that you have sown, and **drink the calamities cup by cup**.

O sons of Islam! Religion has returned with greatness, just like the sun that never sets. We belong to Allah, and we hold fast to Allah, and we have regained the truth and the excellent honor.

Fear and terror did not deter us from pursuing our desires, by Allah Almighty! The scent of determination has increased even more.

English translation of Nasheed (Fi Sabilillah)

released by Ajnad foundation.



The OF Religion SLAM

And the Religion of Secularists

This is a brief essay regarding [some] principles in order for the Muslim to recognize the difference between his great din and between the new idol, the modern shirk, referred to as: secularism, with its variety of forms, in order to keep away from it, make bara from it, make takfir of them, to have enmity towards them, to hate them, and to wage jihad against[it and them], whether they are intellectuals, academics, politicians, rulers, journalists, artists, [state]representatives, or they are theories, governments, systems, and so on.

The four principles that separate the religion of Islam and the Deen (religion) of secularists are:

The first principle: the mushrikin whom the Messenger (PBUH) was sent amongst affirmed the rububiyyah (lordship) of Allah. He almighty said: **Say (O Muhammad)! Who provides for you from the sky and from the earth? Or who owns hearing and sight? And who brings out the living from the dead and brings out the dead from the living? And who disposes the affairs?**

They will say: Allah. Say: Then will you not be conscious and fear Him? And He almighty said Say: Whose is the earth and all that is in it, if you do indeed know? They will reply: It belongs to Allah. Say: Will you not then remember? Say: Who is the Lord of the seven heavens and the Lord of the great Throne? They will reply: Allah. Say: Then will you not be conscious and fear Him? Say: In whose hand is dominion over all things? And He protects while against whom there is no protector, if you know. They will reply: Allah. Say: How then are you turned away and deceived?

And He almighty said Most of them do not believe in Allah, except while they are mushrikun. Even with all of this the Messenger (PBUH) fought them and declared them as disbelievers. That [belief in rububiyyah] did not enter them into the fold of Islam. And the secularists, apart from the extremists from them, affirm the rububiyyah of Allah, and they perform some acts of worship; that still does not enter them into the fold of Islam. As

the extremists they are worse as they [claim to] have no ilah (god), no lord, and that life is [merely] materialistic.

Surely, His is the creation and commandment) the dominion and the decision. Allah said: **Say (O Muhammad)! Shall we invoke others besides Allah (false deities), that can do us neither good nor harm, and shall we turn on our heels after Allah has guided us (to true Monotheism)? - like one whom the Shayatin (devils) have made to go astray, confused (wandering) through the earth, his companions calling him to guidance (saying): Come to us.' Say: Verily, Allah's Guidance is the only guidance, and we have been commanded to submit (ourselves) to the Lord of the 'Alamin (mankind, jinns and all that exists), (Al-An'am, 71)**

O mankind! A similitude has been coined, so listen to it (carefully): Verily! Those on whom you call besides Allah, cannot create (even) a fly, even though they combine together for the purpose. And if the fly snatched away a thing from them, they would have no power to release it from the fly. So weak are (both) the seeker and the sought. (Al-Hajj, 73)

The second principle: The Messenger (PBUH) came to a people whom had various legislations and man-made laws in which they used to judge between themselves with during disputes and at other times. They had ignorant customs which they used to follow, also. They did not accept the ruling and guidance of Allah. Therefore, Allah and His messenger declared their kufr, fought them, and did not enter them into the fold of Islam.

And from their legislations is what is found in His almighty saying, do not eat of that(meat) on which the name of Allah has not been pronounced (at the time of the slaughtering of the animal), for verily, it is Fisq. And certainly, the shayatin do inspire their friends [from mankind]to dispute with you, and if you obey them, then you would indeed be mushrikun. He almighty also said about Quraysh and those who follow them, **"Or do they have partners who have legislated from the din what Allah did not give permission for?"**

And the secularists, they too have various legislations, man-made laws, and fabricated local or regional or international courts in order to judge between themselves in matters of disputes, etc. In addition, they have ignorant customs that they follow and refer to as **"civilization", "enlightenment", and "development"**. They do not accept the ruling and guidance of Allah. And so, there is no option except to make takfir of them and to make bara'ah from them.

Have you not seen those who have been given a portion of the Scripture? They are being invited to the Book of Allah to settle their dispute, then a party of

them turn away, and they are averse. (Aal-E-Imran, 23). But no, by your Lord, they can have no faith, until they make you judge in all disputes between the truth (Al-Nisa, 65)

Imam Ibn Kathir said about this ayah: **Allah swears by His Glorious, Most Honourable Self, that no one shall attain faith until he refers to the Messenger for judgment in all matters. Thereafter, whatever the Messenger commands, is the plain truth that must be submitted to inwardly and outwardly.**

Another Reason In his Tafsir, Al-Hafiz Abu Ishaq Ibrahim bin `Abdur-Rahman bin Ibrahim bin Duhaym recorded that Damrah narrated that two men took their dispute to the Prophet, and he gave a judgment to the benefit of whoever among them had the right. The person who lost the dispute said, **"I do not agree."** The other person asked him, **"What do you want then"** He said, **"Let us go to Abu Bakr As-Siddiq."** They went to Abu Bakr and the person who won the dispute said, **"We went to the Prophet with our dispute and he issued a decision in my favour."** Abu Bakr said, **"Then the decision is that which the Messenger of Allah issued."** The person who lost the dispute still rejected the decision and said, **"Let us go to Umar bin Al-Khattab."** When they went to Umar, the person who won the dispute said, **"We took our dispute to the Prophet and he decided in my favour, but this man refused to submit to the decision."** Umar bin Al-Khattab asked the second man and he concurred. Umar went to his house and emerged from it holding aloft his sword. He struck the head of the man who rejected the Prophet's decision with the sword and killed him. Consequently, Allah revealed,

The third principle: The Messenger (PBUH) came to a people who picked and choose from the din; they would worship Allah in times of hardship, then in times of ease they would perform shirk. He almighty said: **and when they ride in a ship [in stormy seas] they call upon Allah with complete sincerity in the din, but when He brings them safely to the shore, they commit shirk with Him.**

Like that they used to dedicate things to Allah and things for their idols, as it comes in His saying, **"And they say: this is for Allah, according to their claim, and this is for our partners."** As for the secularists, they worship Allah in the masjid, in Ramadan, in marriage and divorce, and other individual matters only. In issues other than that they return to their legislations and misguided customs. Truly, the religion with Allah is Islam. Those who were given the Scripture (Jews and Christians) did not differ except, out of mutual jealousy, after knowledge had come to them. And whoever disbelieves in the Ayat (proofs, evidences, verses, signs, revelations, etc.) of Allah, then surely, Allah is Swift in calling to account. (Aal-

E-Imran, 19).

Imam Ibn Kathir said about this ayah: **Truly, the religion with Allah is Islam. Allah states that there is no religion accepted with Him from any person, except Islam. Islam includes obeying all of the Messengers until Muhammad who finalized their commission, thus closing all paths to Allah except through Muhammad. Therefore, after Allah sent Muhammad, whoever meets Allah following a path other than Muhammad's, it will not be accepted of him.**

Allah then states that those who were given the Scripture beforehand divided in the religion after Allah sent the Messengers and revealed the Books to them providing them the necessary proofs to not do so. Allah said, **Those who were given the Scripture (Jews and Christians) did not differ except out of rivalry, after knowledge had come to them.) meaning, some of them wronged others. Therefore, they differed over the truth, out of envy, hatred and enmity for each other. This hatred made some of them defy those whom they hated even if they were correct.**

Allah then said, **And whoever disbelieves in the Ayat of Allah) meaning, whoever rejects what Allah sent down in His Book. then surely, Allah is Swift in reckoning. Allah will punish him for his rejection, reckon him for his denial, and torment him for defying His Book.**

The fourth principle: The Messenger came to the mushrikin while they had many different lords. So, from them were those who worshiped statues and idols; from them were those who worshiped angels; from them were those who worshiped the jinn; from them were those who worshiped the stars; from them were those who worshiped fire; from them were those who worshiped 'Isa ibn Maryam; from them were those who worshiped the prophets; and from them were those who worshiped the righteous. There was no difference between them in regards to their ruling: kufr, and in regards to fighting them. The secularists are no different. They have many objects of worship and are different groups depending on the thing they worship. From them are those who worship the Americans; from them are those who worship the Europeans; from them are those who worship the Russians; from them are those who worship the New World Order; from them are those who worship the rulers; from them are those

who worship the ideologies; from them are those who worship nationalism and patriotism; and from them are those who worship their leaders and thinkers.

Say (O Muhammad !): Shall I take as a Wali any other than Allah, the Creator of the heavens and the earth? And it is He Who feeds but is not fed. Say: Verily, I am commanded to be the first of those who submit themselves to Allah (as Muslims). And be not you of the Mushrikun. (Al-An'am, 14). Allah almighty said: Say (O Muhammad) Travel in the land and see what was the end of those before (you)! Most of them were Mushrikun (the disbelievers in the Oneness of Allah, polytheists, idolaters, etc. (Ar-Rum, 42)

Similar to the above, another mis-guided sect emerged in our times, and they are the bridge of the secularists, their tails and lackeys. They are: the modernists. They are from the Murji-ah extremists in the matter of iman and takfir; and in the matter of fiqh they are people of whims, desi res, and unrestraint. They

submit to the current realities and compromise to the point of becoming zanadiqah (extreme heretics). We would like to add the words of Shaykh 'Abdur-Rahman ibn Muhammad ad-Dawsari (RA). He was, to the best of my knowledge, one of the first to expose this new idol and dreaded contemporary shirk

named secularism. He mentioned at the end of his notes on the book *Kashfash-Shubuhah* (first edition, 1385) by Shaykh Muhammad ibn Abdil-Wahhab where he (RA) revealed the veil from the new idol, the contemporary shirk, just as Shaykh Muhammad ibn Abdil-Wahhab revealed the shirk in his time. Shaykh 'Abdur-Rahman ad-Dawsari said that Shaykh Muhammad ibn Abdil-Wahhab in his book *Kashfash-Shubuhah* dealt with the shirk that was in the form of calling upon the dead, the absent, and the sanctification of the graves. Then he made mention of the types of shirk that popped up with names and titles to fool the ignorant, which was what those who started it intended. Then he said they allied with the Jews and Majus when they feared the rise of the pure authentic Islam which Shaykh Muhammad ibn Abdil-Wahhab and his supporters established.

And in this time, they have garnered supporters from those who look like us. Thus, they inflamed the ignorant with exciting slogans of nationalism in each part of the Islamic nation. The modern shirk then appeared with its worship of materials and desires, and sanctifying the



self. Under the pretext of nationality and patriotism, a new apostasy formed in the Islamic and in particular Arab world with its nationalistic principles and schools of thought, colour fully decorated with its apparent titles such as mercy, while it is a hidden punishment. After this introduction, Shaykh Abdur-Rahman ad-Dawsari spoke about the meaning of ilahiyyah and its foundations; they are:

1. Disbelief in everything that is worshiped.

2. Singling out Allah with all acts of worship and His rule

Then he spoke about the reality of worship, loving for the sake of Allah, and hating the enemies of the din. Then he spoke about the reality of the Millah of Ibrahim (PBUH). And he said, with it (i.e., knowing the Millah of Ibrahim), you come to the realization that the majority of those who ascribe themselves to Islam have sunken into the modern shirk and what they have brought of Western principles and its materialistic outlooks. They placed the borders(hudud) of the nation to be above the borders(hudud) of Allah and gave themselves the right to choose their legislations and rulings from what opposes what Allah and His messenger have judged. They followed those whom is led them from the ones they worshipped with love and exaltation and considered them lords beside Allah, such as Arabism, nationalism, and what they include of materialistic perspectives. Then he mentioned the one who thought the nation to be a lord beside Allah with the statement of one of them: Your country, establish it over any religion-breakfast and be deaf for its sake. And that they permitted allying with the enemies of Allah with the excuse of race and country, and suspended ruling by the Shari'ah with the excuse of corrupt "development", worshiping every taghut for that reason.

And from their false principles:

1. The principle that: the din is for Allah and the country is for all.

2. The principle that: the din is the relationship between the slave and his Lord only, and it has nothing to do with other aspects of life.

3. The principle that: the will of the people is from the will of Allah.

And he mentioned that the graduates of these colonial schools assure these principles and concepts in [the minds of] the different layers of the Islamic nation; and he said that the first means the colonists used in order to compel upon us their culture were through these schools. Then he said, **"It is obligatory upon the Muslimin, they out hand elderly, governments and peoples, to resist this modern shirk and new idol"** (end of summary). May Allah send salah upon our prophet Muhammad, his family, and his companions altogether.

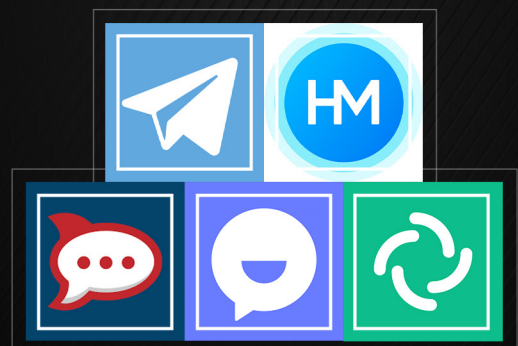
you can get the official news of
Islamic State
in Hindi language
on supporter foundation



Message



TO JOIN AT



The IRHABIS who infuriated the PAGANS

An Important Explanation

This article is in response to the article that was published in the issue 14 of VOH. Since we received many queries regarding the article, hence this piece is in response to that. We ask Allah almighty to help us in every small step that we take in his path. We ask Allah to grant us patience and may He enter us in Jannah.

Abdullah Ibn masud was asked by tabi'yon 'the second-best generation after sahaba, that who should we follow, he replied: **follow those who are dead as their account has been closed and they won't fall into fitnah (Sunan Al bhaqawi)**. Remember! This is a sahabi replying to the tabi'yon that, they need to follow the sahabah who have passed away, then where do we stand in today's time of fitnah, of which our beloved Prophet, Imam of mu-jahideen warned us about,

The Messenger of Allah prophesied that there shall come a time when a man will sleep as a muslim and would wake up as kafir, or where he will wake up as Muslims and sleep as kafir. Thus, we need to be sure about who do we take our deen from or who do we follow.

Pertinently, it became quite apparent after the advent of khilafah; that many people who adore their sheikhs or leaders were led astray as they followed them blindly. The examples of jawlani or for that matter Zawahiri are there for every sincere Muslim to ponder upon. This, the personality worshipping led many people towards the misguid-

ance as they thought that their sheikhs can do no wrong; hence this has been our way that we don't follow personalities, we follow the methodology of our Prophet (PBUH) and his companions.

If fighting against India was the only condition of being upon the straight path then we must consider the proxy groups operating in Kashmir such as **Lashkar Toiba, HM, TRF etc.** doing jihad for the sake of Allah even knowing the fact that they are nothing but the lap dogs of the Pakistani agencies. People generally tend to consider the enemies of their enemies as friends because of the enmity that grows over the time and the emotions that are attached to the struggle.

Unfortunately, this misact is widespread among the Muslims of the subcontinent also, people here rally behind any person or organization that are anti Hindu in nature.

However, the Islamic State does not indulge in the timely benefits (**Maslaaha**) in which the religion itself is corrupted. Therefore, in order to safeguard the Aqeeda and Manhaj, the Islamic State does not acknowledge the personalities, groups and organizations until their foundations are known and their Aqeeda and Manhaj checked. Because, safeguarding religion takes precedence over attaining any timely benefits.



ISRAEL Of South Asia



For the past weeks, Muslims all over the world were roared against the atrocities that the Jewish state of Israel committed against Palestine, which had crossed all limits in the last ten nights of Ramadan. However, it was tragic to see how the noises have been decreasing, which is what happens mostly nowadays. Nonetheless, it shows that some people still care about what is happening to Muslims, even if it is for a few days.

Our Prophet (PBUH) described the state of the Mu'mineen (believers) as one body that feels the pain of the other parts of the body. The Prophet (PBUH) said: **"The similitude of believers regarding mutual love, affection, fellow-feeling is that of one body; when any limb of it aches, the whole-body aches, because of sleeplessness and fever."** [Sahih Muslim 2586].

As the Muslims are as if one body, the kuffar even though their hearts are divided, will be at the forefront when fighting Muslims and inflicting harm upon the Muslims. Indeed, the impure mushrikeen of India are included among the top countries with the most crimes against Muslims and are the staunchest haters of Islam and Muslims. Violence against Muslims in India is nothing new. It has been going on for many years and continues to this day. For this reason, it can be said that India is the "Israel" of the South Asia.

On 6 December 1992, the Babri mosque was demolished by lunatic Hindu mushrikeen during a riot held by Vishwa Hindu Parishad (VHP) and Bharatiya Janata Party (BJP). The mosque, which had been

closed down for Muslims to pray as per the mythical belief of Hindu mushrikeen at the birthplace of their false-deity by the name **"Rama"**, and they were planning to make that place a temple before going on to demolish it. In the skirmishes which followed after the demolition, thousands of Muslims were killed.

Another example of Hindu mushrikeen's crime against Muslims is the Gujarat massacre in the western state of India. It is worth remembering that the Chief Minister of Gujarat back then was the hardcore Hindu nationalist Narendra Modi, a member of the Bharatiya Janata Party (BJP) and the current Prime Minister of India. Apart from the damages to properties, hundreds and thousands of Muslims were tortured, butchered, raped, burned alive, and killed in what became another tragedy among the lost pages of history.

From the massacres of Gujarat, in one incident that has been dubbed as "Naroda Patiya Massacre", which took place in Ahmedabad, 97 Muslims were killed by a mob of 5000 Hindu mushrikeen mobilized by Vishwa Hindu Parishad (VHP) and backed by Bharatiya Janata Party (BJP). Most of the time, Indian Police also helps the Hindu Mushrikeen in assaulting the Muslims by direct action or by guiding them.

In 2019, a ferocious campaign against Muslims of Kashmir was initiated by revoking Article 370 of the Indian Constitution-[Note: we do not acknowledge the Indian Constitution]. At the same time, additional thousands of Indian troops were deployed there.

And the internet was barred to block any showing of what is happening there. With this, it was made possible for Hindu mushrikeen to sort of invading the Kashmir, which is going on till this day.

To show a glimpse of what evil plans are on the minds of Hindu mushrikeen, here are some quotes from BJP MLA Vikram Singh Saini: He says, **“the workers are very excited and those who are bachelors, they can get married there. There is no issue now. Earlier, there were many atrocities on women”**. In another place, he says, **“I would want to get a house in Kashmir. Everything over there is beautiful – the place, the men and women. Everything.”**

The most recent crime among crimes of Hindu mushrikeen is up for a show in Lakshadweep. Under the **“Lashadweep development authority regulations”**, it will be allowed to snatch the homes of the people in the name of development of the land. Also included in the legislation is the ban on cow slaughtering and allowing liquor to be served at the resorts.

It is noteworthy that the majority of Lakshadweep is Muslims ranging about 97%. At the forefront of the Lakshadweep crimes are Praful Khoda Patel from BJP, who was the home minister of Gujarat when Modi was its chief minister.

Even though the crimes of India against Muslims are clear as day, the Maldives in which most of the population is Muslim, is day by day moving towards being under their complete control. Maldivian Democratic Party (MDP) and its leader Mohamed Nasheed are close associates of Modi and the Indian mushrikeen. Therefore, it will not surprise us when the Taghut Ibrahim Mohamed Solih (Ibu), the current president of the Maldives and a childhood friend of Taghut Mohamed Nash-eed) establishes the relations between the both countries.

When Taghut Ibrahim Mohamed Solih was elected as the president, Taghut Modi was invited to the swearing-in ceremony. While, the blood of Muslims that was on his hands had not dried out. He was also invited to give a speech on the shirki Parliament of Maldives. The relationship between the two countries (especially military) has been on the rise since then.

An issue that has been a source of discontent for the local population is the **“Uthuru Thilafalhu”**

agreement between India and the current Maldivian government to develop a harbor and a dockyard. A leaked draft of the agreement reads that Indian troops will be stationed at **“Uthuru Thilafalhu”** for a period of thirty years, which, if not objected to by either party, would be extended by another thirty years by default.

Another issue for the outrage among the local population is **“Addu Police Academy”**. It is a large area of space with many facilities, which can be compared to a mini-city being built in the strategic city of Addu. This can be linked to another issue that has recently come up: establishing an Indian consulate in the same area as the Police academy.

Apart from the debts and loans from India, which is drastically increasing, Indian army members are also in the Maldives, to which the government says there are no **“armed troops”**. In addition to this, there are helicopters and a Dornier airplane of India in the Maldives. To note, Indians have been operating it under the guise that The Apostate Maldivian

army members are not qualified and to train them.

One can ask a simple question at this point: Will a kafir country like India come and help a Muslim majority country like the Maldives, all in the name of neighboring countries and diplomacy if there were no benefit for them? Or there was no ulterior motive. That is all while

butchering and torturing Muslims in Kashmir and Lakshadweep, both of which are in their own backyard.

As Muslims, we all must be against the disbelievers because they will not be pleased as long as we profess Islam in its entirety and until we do everything at the hands of their slaves – the Apostate leaders – to label Muslims as fundamentalists or terrorists, and finally, arrest and torture them.

“O you who believe! Take not as (your) Bitanah (advisors, consultants, protectors, helpers, friends, etc.) those outside your religion (pagans, Jews, Christians, and hypocrites) since they will not fail to do their best to corrupt you. They desire to harm you severely. Hatred has already appeared from their mouths, but what their breasts conceal is far worse. Indeed, we have made plain to you the Ayat if you understand.” [Aal-e-Imran: 118].



"Who is it that would loan Allah a goodly loan so He may multiply it for him many times over? And it is Allah who withholds and grants in abundance, and to Him you will be returned." Al Baqarah 245.

"The example of those who spend their wealth in the way of Allah is like a seed which grows seven spikes; in each spike is a hundred grains. And Allah multiplies for whom He wills. And Allah is all-Encompassing and Knowing." Al Baqarah 261.

The Messenger of Allah said: "Whoever spends in the path of Allah, it would be multiplied for them 700 times." Al Hakim Ahmad.

The Messenger of Allah said: "Whoever spends a pair in the cause of Allah would be called on the Day of Judgment to enter into Paradise. The people of prayer will be called from the gate of prayer, the people of Jihad would be called from the gate of Jihad, the people of sadaqah would be called from the gate of sadaqah, and the people of fasting would be called from the gate of Rayaah."

Abu Bakr (ra) said, "Would there be anyone who would be called from all of those gates?" The Messenger of Allah said, "Yes, and I hope that you are one of them." Bukhar, Muslim. When the Messenger of Allah was exhorting the Sahabah (companions) to donate for the preparation of the Battle of Tabook, Uthman bin Affaan (RA) came to the Messenger of Allah carrying a thousand dinars (gold coins) and he poured it on the lap of the Messenger of Allah.

The Messenger of Allah was tossing the coins and turning them while he kept on saying again and again, "Whatever Uthman does after this day won't harm him!" Ahmad Tirmithi. The Messenger of Allah said, "O Allah be pleased with Uthman because I am pleased with him." Ibn Hisham

Muhibaldeen al Tabari said: Uthman (RA) first came with 300 camels full with their saddles, then he came in with 1000 gold dinars, then when he saw that the army was still short, he brought in horses and camels up to a total of a 1000. When that wasn't enough, he sent in 10,000 dinars and 20 horses.

The virtues of spending in the path of Allah



SAWT-AL-HIND

Ansar ul khilafah in Hind

Dhu al-Qadah 1442

